

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | ☆ | | ☆ | | ☆ | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| 8 | | 2 | | ① | | | | | | | | | |
| 9 | | 2 | | ① | | | | | | | | | |
| 10 | | 2 | | ① | | | | | | | | | |
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| 12 | | 2 | ✓ | | | | | | | | | | |
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| 16 | | ① | | 1 | | | | | | | | | |
| 17 | ✓ | | ① | | | | | | | | | | |
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| TOTAL IND. | 4 | ↓ | 4 | ↓ | | ↓ | | | | | | | |
| TOTAL DEP. | 19 | ↓ | 14 | ↓ | | ↓ | | | | | | | |
| TOTAL CLAIMS | 23 | | 18 | | | | | | | | | | |
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| TOTAL IND. | | ↓ | | ↓ | | ↓ | | | | | | | |
| TOTAL DEP. | | ↓ | | ↓ | | ↓ | | | | | | | |
| TOTAL CLAIMS | | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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